

THREE THOUSAND EAST SIDE WOMEN FORM A SOCIALISTIC LEAGUE AND TAKE UP POLITICS

"Why should a woman think just like her husband?" said, in reply to a question, Mrs. Christine Nitke, a resident of New York's Ghetto, an ardent Socialist and the originator of the Working Circle, a socialistic organization of women nearly 3,000 strong.

Just now the Working Circle is rallying to the support of Eugene V. Debs, Social Democrat candidate for President.

"At one time," continued Mrs. Nitke in halting English, "a poor woman's place was always in the kitchen. She busied herself with nothing but housework, and all she knew about politics was what her husband told her."

"Now she is independent; she thinks and acts for herself—a statement which shows that Mrs. Nitke is quite American in her ideas, even though she was born in Russia and has lived in this country only about twelve years."

"No, I could not talk that way in Russia. In that country it is better never even to think socialism."

Mrs. Nitke's remark on woman's independence of thought was called out by the question whether Mr. Nitke and his adult son, who is a violinist, intended to vote for Debs.

"I don't know," was her reply. "No, they are not members of any socialistic order. They share my views, I think; but how they will vote I can't say."

"Then it was not your husband's example which made you go ahead and organize the Working Circle?"

"No, I think it was because I heard some prominent speakers on the subject of socialism. After that I felt that I wanted to help along the cause, that I wanted to do some good, and so I went to see some of our friends and asked them to join with me in starting a woman's society."

"A few of them felt just as I did, and we went ahead and started the society, holding the meetings at first in a small parlor. Of course we allow no one to join who is not a Socialist. Hebrew is generally spoken at the meetings, although sometimes we have a lecture in English."

"If any one organization of women was needed to prove that the poorest, as well as the richest, members of our sex are showing a lively desire to dabble in politics, the Working Circle would fill the bill. Almost without exception the members are poor, hard working Hebrews, who live in the most crowded districts of New York, and a large proportion of whom can speak little or no English."

Some of the foreign born can neither read nor write, and yet, according to their leader, there is not a woman of them all but is thoroughly informed as to the aims of the society and the political platform of the Socialists, and there are few who ever miss a chance to make a convert or bring in recruits.

That is why from a beginning of seven or eight members, four years ago, the society has grown to its present size, and now has about a dozen branches, which are scattered over Greater New York. The largest of these is under the personal direction of Mrs. Nitke, and its meetings are held semi-monthly on Tuesday evenings in the hall at 414 Grand street.

The days of most of the members are crammed too full of hard work to allow of their taking their politics along with afternoon tea. Therefore they must meet

at night or not at all. There is not one woman of leisure in the Working Circle.

The organizer herself, who lives in a tall tenement at 418 Grand street, not only cooks, washes and irons for a large family, but she also helps her husband, who is a dealer in leather remnants, in his shop, which occupies a small basement in a crowded thoroughfare around the corner.

In fact, she has neighbors who say that Mrs. Nitke is a better business man than her husband.

There is no race suicide in the Ghetto, consequently the leading members of the Working Circle have each many youngsters to look after. Even then some of these women are often obliged to work out by the day.

Unmarried members of the society, and there are many of them, work, with few exceptions, in the factories and shops every working day the year around.

"Visitors, men as well as women," said Mrs. Nitke, "are welcome to attend every alternate meeting, which is always addressed by some prominent speaker engaged for the occasion, like Dr. Helen Miller or Dr. Katherine Yeweroff, who often lecture for us. The other meetings are for members only, and no outsiders are admitted."

Occasionally one of the big mass meetings in which some of the other branches join. Like most of the East Side women's political organizations, the Working Circle makes a feature of philanthropy, of helping the sick, no matter what their creed, color or politics. By this means many a recruit has been brought into the fold.

That eventually in such cases the man will be won over Mrs. Nitke has doubtless.

House to house canvassing for votes and stump speaking are not included in the Working Circle's tactics.

"Our aim," said Mrs. Nitke, "is to influence those in our own homes and our near neighbors and chance acquaintances, and always to help as many as we can of the sick and poor we meet. Last winter we bought a tent for a poor sick man who was going to Colorado."

"Yes, most of us are poor ourselves, but in cases like that every member is taxed five cents, and there is always some money in the treasury from the dues, which are \$1.65 every six months."

"At the business meetings we report what has been done since we last met, plan our work for the next two weeks and appoint a committee to get a speaker or speakers for the next public meeting."

"Mrs. Wechsman acts as chairman generally, and Mrs. Taksaky is our secretary. I am the treasurer. The other branches of the society do just about what we do, for they always look to us for advice."

"And you think Mr. Debs has any chance of being elected?" Mrs. Nitke was asked.

Her good natured face in its frame of iron gray hair grew serious and she called an interpreter to help her out with an answer.

"I don't believe," she said slowly, "that many of us hope to elect our nominee this year or four years from now; but we keep on working and mean to keep on, just to show that we are protesting against the existing order of things. We feel that it is not so much a question of electing a Socialist candidate as it is to stand up for Socialistic political doctrine."

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JOE BASSETT'S WEDDING DAY.

Showing That a Kick From a Mule Is Not Always Necessary to Cause a Change of Mind.

"It sure is almighty queer how a man 'll set into a game with one idea in his nut, and then 'fore there's been a dozen hands dealt, how 'he'll be devotin' his self to suthin' 'leven million miles foreign to what he were studin' on," said old man Greenhut, as he looked out through the open door of his saloon in Arkansas City one sunny day in the early spring.

It was noticeable that the old man was considerably interested in something that was happening up the street, and that while some of those to whom he was speaking were more or less excited, while he was chuckling with merriment and was not in the least excited.

"Now, there's Joe Bassett," he continued, before anybody had offered a reply to his initial observation. "Joe is givin' us bright an' shinin' a example right now of a change of heart as you'll find in the Methodist camp meetin' this summer."

"Joe started out not fifteen minutes ago to kill that nigger of Lem Joyce's. He didn't say nothin' about it, to be sure, but there's been things a doddin' 'r the last month, 't was gettin' him riled up, an' when he heard 'bout the nigger breakin' loose the day he did last night, Joe didn't say nothin'—you all noticed he didn't say nothin', didn't ye?"

The others allowed they had noticed it. "Well, when I seen 't he were quiet, like an' when he got up an' stretched hisself, an' 'ok a drink all by hisself, an' hitched up his belt, an' walked out sayin' nothin', I didn't have to have no advertisement read outen the country paper to tell me what he were goin' to do. Plain as the nose on his face, he was startin' out to kill that nigger."

"He'd start to do suthin' 't 'd ha' been plumb ruinous if he'd did it, an' all in a long while 't was a good thing 't he didn't do it. 't was a good thing 't he didn't do it."

"He sparked a girl 'r'm up in Little Rock, one of 'em, an' she was a good lookin' her. They do say 't he'd bought the ring, an' were goin' to the parson's the next Sunday."

"She were a nice girl, too. She come a visitin' some of her mother's family 't lived here, an' Joe was stuck the minute he seen her. Her family was church people, though, an' they were likely to make some trouble about her havin' of him, but 't was a good thing 't they didn't."

"But the girl was trouble. She liked to look her own self, an' she started in to make him swear off on to a nigger high everything short of drawin' his breath."

"She couldn't abide a man that'd fight, an' she made him put away his gun. Then she had him 't he give up drinkin', an' she didn't like the smell of tobacco, an' Joe threw away his pipe an' quit chawin'."

"She had scruples about cuss words, an' she give 'em up, an' she was a good lookin' her. An' the worst of all things, 'cordin' to her gospel, was gamblin', an' she made Joe believe 't draw poker was gamblin', so Joe put away his cards, an' he was a good lookin' her."

"We was all takin' notice, natural enough, an' there was a sort of feelin' in the community that she were goin' to be a little too far when she started up the road with the mule, didn't 'pear to hit nothin'. There was enough on 'em fired. I reckon the boys must ha' been laughin' too hard, though, about Joe tumblin' into the flood for to take him like they does most times."

"Anyways, the nigger an' the mule 'pears to be out of it now. 'Taint no ways likely as anybody 'll ever see 'em again in Arkansas City. Not if that nigger has any sense left they won't."

"The way Joe changed his mind, though, quite sudden like, when that mule riz up against him, 'minds me of somethin' 't happened to him when he were a good bit younger 'n he is now. An' hadn't been elected Sheriff four times. We knowed he were a fighter them days, but we hadn't learned as how he'd be depended on."

"Fact is, he wa'n't reely reliable. 'Peared like he were geared too high, or he had

more of a furnace nor he did of a b'iler, or somepin' made his wheels go too fast some how, an' every little while he'd run right up in the air."

"He were on the boats for a spell, afore he settled down in Arkansas City, an' I've heard him say, them times, like he reckoned he were some like a steamboat himself. 'If I don't blow off steam now an' again,' he says, 'I'm plumb sure to bust.'"

"Well, he blowed off, all right. There was doin's when he started to blow. He'd go along, steady as a clock, for a month, maybe, an' then somepin' 'd happen."

"There was one night he came in here as cool as a cucumber, an' he was the only one. We never knowed till after 't he'd been drinkin' steady for two nights up to the hotel."

"There was a couple of strangers standin' at the bar takin' their liquor quiet an' peaceful, an' Joe came up sort of sudden an' pushed one of 'em along. 'Twa'n't exactly done right, but 'twa'n't polite, neither, an' the stranger spoke up, kind of mad."

"Well, Joe he kind of mumbled somepin', an' 't he started to go, but he got stuck an' he 'lowed if Joe touched him again he'd lick him."

"Then Joe did act hasty, there ain't no denyin' of it. He knocked the feller down, first, an' then, pickin' him up in his two hands, he threw him plumb through the window, an' he wouldn't never ha' been reely blamed for it, seein' the feller brought in the stranger, an' he throwed him out of the window, too."

"Folks thought that was goin' to be a little odd, an' they might ha' been hard on Joe for killin' two men to once, even if he didn't use no weapon, but some of the boys that was 'n here told how they'd seen the second feller start to pull his gun, so 't was a good thing 't Joe didn't do it, an' there wa'n't nothin' to be said for the window when he got sober, an' he ain't no more than a stranger there wa'n't no more said about it."

"But it was the way he later change his mind, 't I started to tell about. There was 't when 't 'peared like 't was providential."

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an' if it don't 't'll be the wuss for both on 'em, but 'twa'n't surprise me none to see it happen any time. Joe's been under pressure, now, quite a spell."

"Well, that very night 't we'd been talkin' about 't it was a Friday night, an' Joe was to be married Sunday—there come a couple of crossroads gamblers to town lookin' for a game. They was rip-stavin' good players, too, an' the boys didn't git time the besoon 'em that night."

"Fact was 't they was some ahead along about Saturday noon, for they played right along, nobody seemin' to care nothin' about sleep, an' 't looked like 't were goin' to be a case of the ones that'd keep fresh longest gettin' away with the money."

"Long in the evening on Saturday Joe come in here an' do up the home talent. 't was to come in here an' do up the home talent. 't was to come in here an' do up the home talent."

"Now if somebody 't was fresh an' capable should set in an' take Jake's place, I says, 'there'd be no such chance as a hap-penin' 't I says, 't's a pity, Joe, that you've give up poker. You'd be just the man. But there don't 'pear to be no good players 'round just now, cepin' you, an' you're a back room an' look-out over."

"He seen what an emergency it were, an' he were all tore up. He said it looked pretty bad, an' he reckoned he'd go in the back room an' look-out over."

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HUMOROUS SIDE OF LIFE.

Clerical Stories.

From Chambers's Journal.

A Scotch minister who was in need of funds, thus conveyed his intentions to his congregation. "Well, friends, the kirk is urgently in need of siller, and as we have failed to get money honestly, we will have to see what a bazaar can do for us."

It happened in Cornwall, according to report, that a pastor complained that his congregation had the habit of looking round at late comers, and while he thought it natural enough, he saw that it disturbed their religious duties, and so determined to announce by name those persons who came in late. Accordingly he several times paused during the prayers and said: "Mr. B., with his wife and daughter," then again, "Mr. C., and William D." This went on for a while, and the congregation kept their eyes fixed on their books, but when it was given out "Mrs. M. in a new bonnet," every feminine head in the church was turned.

It was a curse who read in the lesson for the day!

"He spoke the word, and catpoppers came and grasshoppers innumerable."

Correction of the Corrector.

From Tit-Bits.

Scene—Small seaside station, train approaching—Sandy (to his master)—Here's yer train, sir.

Master (who has his own ideas about correct speech)—That's not my train, but rather than this the doctor heard a loud knock.

But it happened by a special train and didn't stop at the station, whereupon Sandy exclaimed: "We're baith wrong, for it's neither your train nor the one ye're gaun by, but it's the one that's gane by you."

Japanese Humor.

From the Chicago News.

Here is a typical Japanese humorous story: A quick doctor had prescribed the wrong medicine for the only son of a certain family, with the result that the boy had died. The parents determined to have revenge. So they sued the doctor in a court of law.

The affair was eventually patched up, the quick giving the bereaved parents his own son in return for the one he had killed. Not long after this the doctor heard a loud knock at his door one night. On going to the door he was informed that the wife of one of his neighbors was dangerously ill and that his presence was required at once. Turning to his wife he said: "This requires consideration, my dear. There is no knowing but that it may end in their taking you from me."

Where He Could See Something Comed.

From Comic Cuts.

A waitress in a restaurant in a northern town is known to the members of the establishment for her ready wit. An occasional customer went in the other day for dinner. After receiving his order the waitress handed him a newspaper to while away the time that would elapse before dinner was served. He looked at it for a few minutes and said:

"I say, miss, have you nothing come to look at?"

"Well, sir," replied the waitress, without a smile, "there's a lookin'glass straight in front of you, sir."

Story of Ganymede's Birth.

From Lippincott's Magazine.

A professor in a Western college, while giving an examination in mythology in a country school, called upon a bright looking girl and asked the following question: "Who was Ganymede?"

The class teacher blushed for her pupil and exclaimed: "Why, Elizabeth! Where did you learn that?"

"Indeed, it says so in the book," replied the girl.

The professor then asked the girl to find the place and read the paragraph aloud. The girl did so, and the class was astonished and delighted to learn that Ganymede was borne to Olympus by an eagle.

Not the Same Person.

From the Detroit Tribune.

Dr. William M. Berkeley of the Porto Rican health board sat in a Pullman car, on his way to Los Angeles, with a resolute soldier bound to the rest—a volume of Balzac.

"That's just out," said the boy. "Pere Goriot, by H. de Balzac. It's his latest and best novel."

"Just out?" he said. "Why, don't you know that Balzac has been dead for years?"

The boy frowned, impatiently. "Oh, this ain't the old man," he said. "This is his son."